## Draft—subject to approval

## **MEETING MINUTES**

| Name of Grou  | p: Community Health Council   |                        |              |
|---|---|------------------------|--------------|
| Date: 08/04/1   | 6, 8:00 am to 9:30 am   |                        |              |
| Attendees   | Members present:<br>Ellen Zavisca (Chair), Senior Transportation Planner, Regional Transpor<br>Eve Thomas (Chair-elect), Captain, Internal Affairs, Knoxville Police Dep<br>Kindall Aaron, Coordinator, Childhood Obesity Coalition (ETCH)<br>Dr. Martha Buchanan, Director, Knox County Health Department<br>Gaye Fortner, President & CEO, HealthCare 21 Business Coalition<br>Melissa Knight, Executive Director, InterFaith Health Clinic<br>Viren Lalka, Partner, Lalka Tax Services, LLC<br>Patricia Robledo, Business Liaison, City of Knoxville<br>Amanda Weber, Grant Writer/Special Projects, Remote Area Medical<br>Carlos Yunsan, attorney, Kizer & Black, PLLC | -                      | Organization |
| Recorder  | Other/Guests:<br>Dr. David Bassett, Professor of Kinesiology, University of Tennessee<br>Dr. Caroline Cooley, President, Bike Walk Knoxville<br>Kristin Ferber, Food Policy Council<br>Beth LaFontaine, Network Development, UT Medical Center<br>Sarah Legear, Childcare Resources and Referral and Signal Centers, Inc<br>Fiona McAnally, Program Manager, Knox County Health Department<br>Erin Read, Together Healthy Knox Coordinator, Knox County Health De<br>Name: Erin Read, Knox County Health Department   |                        |              |
| TOPIC   | Discussion  | ACTION or<br>Follow up | WHO          |
| 1. Speakers:<br>Drs. David<br>Bassett &<br>Caroline<br>Cooley           | • Drs. Bassett & Cooley presented on health and the built<br>environment, including original research characterizing the effects<br>of new greenway infrastructure on physical activity levels in a local<br>neighborhood.  |                        |              |
| 2. Tobacco<br>Action Plan   | <ul> <li>Key discussion points:</li> <li>Beth LaFontaine called into the meeting to present the action plan submitted by Smoke Free Knoxville.</li> </ul>   |                        |              |
| <ol> <li>Parks/Gree<br/>nways/Side<br/>walks<br/>Action Plan</li> </ol> | <ul> <li>Key discussion points:</li> <li>Dr. Caroline Cooley presented the action plan submitted by the Parks/Greenways/Sidewalks Action Team.</li> </ul>   |                        |              |
| 4. CHIP/actio<br>n plan<br>update                                       | <ul> <li>Key discussion points:</li> <li>The other two action teams (mental health and opioid abuse) will present their action plans at the October 6 CHC meeting.</li> <li>Action teams will submit their first progress reports in January 2017.</li> </ul>   |                        |              |





| 5. New      | Key discussion points:   |  |  |
|-------------|--|--|--|
| members     | • Executive Committee recommends Mitch Olszewski and Rev. Jimmy                                      |  |  |
|             | Sherrod to fill the open community slots on the CHC (bios  |  |  |
|             | distributed).  |  |  |
|             | Decisions made:  |  |  |
|             | <ul> <li>Motion to approve both candidates: Carlos Yunsan</li> </ul>                                 |  |  |
|             | <ul> <li>Second: Martha Buchanan</li> </ul>  |  |  |
|             | <ul> <li>Both candidates approved unanimously</li> </ul>   |  |  |
| 6. Approve  | Key discussion points:   |  |  |
| minutes     | <ul> <li>No changes to minutes</li> </ul>  |  |  |
| from June 2 | Decisions made:  |  |  |
| meeting     | <ul> <li>Motion to approve minutes: Gaye Fortner</li> </ul>  |  |  |
|             | • Second: Patricia Robledo   |  |  |
|             | <ul> <li>Minutes approved unanimously</li> </ul>   |  |  |
| Announceme  | • Walgreens has several additional standing medication collection points in some of their locations. |  |  |
| nts         | • Knox County Health Department has released its 2014-15 Annual Report.                              |  |  |
| Adjourn     | Next meeting: October 6, 2016, 8:00 am to 9:30 am, Cansler Family YMCA, 616 Jessamine Street         |  |  |
|             |  |  |  |



